



APRIL 2011

# THE FREMONT NEWSLETTER

*We're Building Community*

## ANNUAL EGG HUNT

The Fremont Parks and Recreation Department invites you to our Annual Egg Hunt! Join us on Saturday April 16, 2011 at 11:00 am at the Fremont Memorial Ball-Fields, across from the Library. Bring a basket and earn lots of prizes! We hope to see you there!

## MEMORIAL DAY PARADE & CEREMONY

The Annual Memorial Day Parade and Ceremonies will take place on Sunday May 29, 2011. We are looking for interested students for participation in these activities to do readings, play musical instruments or sing. If interested, please contact Jeanne Nygren as soon as possible at the Selectmen's Office at 895-2226 X 11 or by email at [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net). As always, we are also calling all Veterans to participate. Please come out for this special tribute. Veteran's are welcome to march (uniforms if you wish); and we generally have cars available for those who are unable to march the 3/4 of a mile from Town Hall to the Village Cemetery. We need to hear from you in advance to be sure we have suitable accommodations for those unable to march.

Mark your calendar to participate in this special annual observance! Call Jeanne for more information or details.

## EASTER FOOD BASKETS

The Fremont Food Pantry will be hosting its annual Easter Holiday Food Baskets for Fremont residents in need. If you are a Fremont resident and would like to sign-up your family to receive a basket, kindly do so by Monday, April 11 to Kathy at 895 1162.

If you would like to help the Food Pantry by donating items to help fill the baskets, the following is a list of items needed to assemble each one:

- |                     |                                |
|---------------------|--------------------------------|
| Ham / Turkey        | Canned Corn                    |
| Fresh Potatoes      | Stuffing Mix                   |
| Fresh Carrots       | Pickles                        |
| Fresh Squash        | Easter Dessert                 |
| Rolls/Butter        | Brown Sugar                    |
| Bag of Fresh Fruit  | Juice                          |
| Bag of Easter Candy | Mustard                        |
| Canned Pineapple    | Gift Card to Hannaford/Walmart |

Items can be dropped off at the Town Hall during normal business hours. As always, monetary donations are graciously accepted and can be mailed to PO Box 97, Fremont, NH. For more information please call the number above. All calls to the Fremont Food Pantry are completely confidential.

## FEC LOOKING FOR NEW MEMBERS

The Fremont Energy Committee (FEC) was created in 2007 to focus on the efficient use of energy and to encourage the use of renewable energy sources. The FEC is made up of volunteers and meets monthly for a couple of hours and works on projects and events as they come up. The FEC is always looking for new members. If you have the time and interest in the FEC's purpose, please contact the FEC through the Town Offices or web site. If you are not sure, attending a meeting is a good time to ask questions and see for yourself.

The next meeting will be held on Thursday March 31, 2011 at 6:00 pm in the Ellis School Library.

## VOTING RESULTS

The following are results from **TOWN** voting on March 8:

Article 1: Election of Town Officers

- |   |                                      |
|---|--------------------------------------|
| <u>Selectman: 1 for 3 yrs</u>           | <u>Road Agent: 1 for 1 yr</u>        |
| Greta St Germain 473                    | Mark Pitkin 722                      |
| <u>Library Trustee: 1 for 3 yrs</u>     | <u>Cemetery Trustee: 1 for 3 yrs</u> |
| John Hennelly 689                       | Robert Stackpole 703                 |
| <u>Ttee of Trust Funds: 1 for 3 yrs</u> | <u>Budget Committee: 1 for 1 yr</u>  |
| Jeanne Nygren 5                         | Jeanne Nygren 595                    |
| <u>Budget Committee: 2 for 3 yrs</u>    | <u>Budget Committee: 1 for 2 yrs</u> |
| Charles Kimball 511                     | Gregory Fraize 624                   |
| Gene Cordes 549                         |                                      |

Article 2: Fire Truck YES 473 NO 354 Did not get necessary 3/5 majority.

- |  |         |        |
|--|---------|--------|
| Article 3: Operating Budget                              | YES 264 | NO 550 |
| Article 4: CRF Highway Equipment                         | YES 571 | NO 251 |
| Article 5: CRF Police Cruiser                            | YES 511 | NO 314 |
| Article 6: CRF Town Hall Renov                           | YES 461 | NO 362 |
| Article 7: CRF Prop Reassessment                         | YES 449 | NO 372 |
| Article 8: CRF Fire Truck                                | YES 480 | NO 343 |
| Article 9: CRF Highway Maint Bldg                        | YES 389 | NO 433 |
| Article 10: CRF Historic Museum                          | YES 266 | NO 556 |
| Article 11: Purchase Police Cruiser                      | YES 442 | NO 384 |
| Article 12: Purchase OHRV Equipment                      | YES 370 | NO 446 |
| Article 13: Renovate Hwy Shed                            | YES 394 | NO 427 |
| Article 14: Mosquito Control Program                     | YES 563 | NO 251 |
| Article 15: Cable Access Revolving Fund                  | YES 441 | NO 251 |
| Article 16: Road Agent Salary Increase                   | YES 292 | NO 522 |
| Article 17: Road Agent Term to 3 yrs                     | YES 599 | NO 216 |
| Article 18: Combined Tax Coll / Town Clerk               | YES 377 | NO 444 |
| Article 19: Conservation Comm Authorization              | YES 269 | NO 544 |
| Article 19: Accept Moose Meadow                          | YES 595 | NO 284 |
| Article 20: Selectmen Agents of Radio Communications CRF | YES 519 | NO 291 |
| Article 21: Accept provisions of RSA 41:14               | YES 641 | NO 184 |
| Article 22: Eliminate franchise fees                     | YES 459 | NO 360 |
| Article 23: Rescind Budget Committee                     | YES 174 | NO 625 |
| Article 24: Approve ordinance                            | YES 341 | NO 459 |

A total of 851 votes were cast. For a report of all writ-in information please contact the Town Clerk's Office.

The following are results from **SCHOOL** voting on March 8:

Article 1: Election of Officers

- |                                      |   |
|--------------------------------------|---|
| <u>School Bd Mbr: 1 for 3 yrs</u>    | <u>School Bd Mbr: 1 for 2 yrs</u>       |
| Laurie Trostle-Pitkin 165            | Andrew Kohlhofer 423                    |
| Eric Abney 252                       | Laurence Dobson 286                     |
| Sharon Girardi 359                   | Tammy Kitt 55                           |
| <u>School Dist Clerk: 1 for 1 yr</u> | <u>School Dist Moderator 1 for 1 yr</u> |
| Sherrri Ficker 97                    | Keith Stanton 323                       |
| <u>School Dist Treas: 1 for 1 yr</u> | Michael Rydeen 393                      |
| Elizabeth Stanley 685                |   |

- |  |         |        |
|--|---------|--------|
| Article 2: Collective Bargaining Agreement   | YES 347 | NO 469 |
| Article 3: Special Meeting if #2 defeated    | YES 292 | NO 517 |
| Article 4: Operating Budget                  | YES 421 | NO 389 |
| Article 5: Rescind Authority of RSA 198:20-b | YES 444 | NO 370 |

## HIKE & SEEK CONTEST MONTH 6

IT'S THE LAST MONTH! Our contest is coming to its end. But it's not too late, you still have plenty of time! The snow will eventually melt! Did you find "YE OLD CELLAR HOLE"? It is really there, and less than 20' from the side of the trail! The April question will give you a chance to experience the Marsh trail in Oak Ridge. This loop is about 3/4 of a mile and encounters a number of different habitats along the way. We also have another bonus question.

**When walking the Marsh trail loop in the Oak Ridge Town Forest, how many metal arrow signs do you encounter?** Count them ALL, but only count each arrow ONCE. Hint: if you walk the loop in a counterclockwise direction the arrows are easier to find.

**Bonus Question 2 – There used to be a trail in the Glen Oakes Town Forest called the Island Road. It is not part of the current named trail system. Why not?**

- Beaver activity made part of the trail impassable
- Part of the trail crosses private land
- Sign installers got tired of digging post holes
- All of the above

If you missed ANY of the questions, you can find them on the town's website, <http://fremont.nh.gov/fnhgosc1.shtml> and scroll down to "Fremont Hike and Seek Contest - click here for rules". Answers are due the end of April, via email to [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net) or in person to the Town Hall or via mail to;

Fremont Conservation Commission  
PO Box 120  
Fremont NH 03044-0120

Winners will be determined by the Conservation Commission and prizes awarded in May.

## FREMONT PLAYGROUP

Come and join the fun with the Fremont Playgroup! Playgroup sessions are held weekly on Fridays alternating between the People's United Methodist Church and the Gymnastics at Brentwood Commons/Action Kids Athletics in Brentwood. We are a non-denominational group. We meet the 1st, 3rd and 5th Fridays at the Church from 9:30 to 11:00 am. We meet the 2nd and 4th Fridays from 9:45 to 11:00 am at the gym with story, snack and Parent to Parent chat as well as follow up Open Gym exclusively for Fremont Playgroup. There is no pre-registration required. Children of all ages are welcome and we do have space and toys for infants as well as older children. The cost is \$3 per child and children who are not yet walking are free!

### UPCOMING DATES AND LOCATIONS:

At the People's United Methodist Church from 9:30 to 11:00 am

April 1  
April 8  
April 15  
April 29  
May 6

At the Brentwood Commons Gym from 9:45 to 11:00 am

April 22  
May 13

For any questions or suggestions please feel free to contact Nicole via email: [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com) or check us out on Facebook! Just look for Fremont Playgroup for upcoming events and details! We have a lot of newcomers this year so don't hesitate to join the fun. We hope to see you there!

~Nicole Cloutier, Stephanie Allen and Aimee Arsenault, the Fremont Playgroup Coordinators



## FROM THE BUILDING INSPECTOR - CODE ENFORCEMENT / HEALTH OFFICER

My name is Marcus Everngam and I am the new Building Inspector/Code Enforcement Officer and Health Officer for the Town of Fremont. I will be working part time 3 days a week: Monday, and Friday (8:30 to 10:00 am and 2:30 to 4:00 pm), with inspections scheduled between office hours and Wednesday (10:00 am - 12:00 pm and 5:00 to 7:00 pm), with inspections scheduled between office hours.

All systems that the last Building Inspector was using will stay in place until I have time to review them. I will try to make any necessary changes at one time to minimize confusion. Basically, I am not trying to reinvent the wheel, but make it roll better.

If you had a project started under Thom Roy, and it is not finished yet, I will be glad to work with you to get it wrapped up without too much hassle, as long as it meets all State and Local codes. If you have any questions or concerns please feel free to call me or stop by to meet me during office hours. I am here to help citizens comply with the State and Town codes.

Marcus K Everngam  
Building Inspector/Code Enforcement Officer  
Health Officer

Office 603 895 3200 x 18  
Cell 603 817 0951

## FREMONT 250TH ANNIVERSARY

The Fremont 250th Anniversary Celebration Committee will hold its next meeting on Wednesday April 13th at 6:00 pm in the Fremont Safety Complex Meeting Room.

We welcome all to come and join this energetic group of Fremonters striving to organize a suitable celebration for Fremont's upcoming 250th milestone.

## RABIES CLINIC

The Fremont Police Association will sponsor its annual Rabies Clinic on Saturday, April 16 from 9:00 am to 1:00 pm at the Fremont Safety Complex, 425 Main Street in Fremont. Rabies shots and microchips will be available. Call 895 3425 to reserve your chip. Dogs need to be leashed and cats need to be in carriers. Please present certification of previous vaccination; or your animal will receive a one-year vaccine. David Smiley, DMV of Smiley Veterinary of Auburn will administer the vaccines and microchips. The Town Clerk will be available to issue dog licenses.

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

## FREMONT LIBRARY NEWS ANTIQUES APPRAISAL

Like the Antiques Road Show? Want to find out what that old antique is worth? Join the Friends of the Fremont Library for an Antiques Appraisal Day on Sunday, April 17th from 1-3 pm at the library. The appraisers are Dan Olmstead from Newfields, NH and Aime Sevigny from Maine. Together they bring more than 40 years of experience in the antiques business and they have been offering these programs in the area for about 20 years. The gentlemen have suggested some items that folks may want to bring such as military memorabilia, anything to do with old ships or boats or the seas, books, prints, jewelry, china, glass, quilts, science-related items, just to name a few. The cost is \$3 for one item or 4 for \$10. Funds raised will be used to fund the Friends programs and museum passes. All are invited to attend. There will be light refreshments available. For more information call or email Joan Robinson at [jrobinson\\_299@comcast.net](mailto:jrobinson_299@comcast.net), 895 3208 or Cheryl Rowell at [rowells4@myfairpoint.net](mailto:rowells4@myfairpoint.net).

### LIBRARY CLOSED

**TO ALL OUR LOYAL PATRONS: THE LIBRARY WILL BE CLOSED from TUESDAY, APRIL 5th THROUGH FRIDAY, APRIL 8th** in order for our technician to install a completely new computer system and for staff to be trained with its use. This system should prove to be a great asset to all our patrons (and yes, our online catalogue will finally be back!) Also, **THERE WILL BE NO STORY TIMES THAT WEEK.**

We apologize for any inconvenience. During this time, patrons can leave us a message by phone or email with any questions or requests. Thank you for your understanding and continued support.

### LIBRARY CHILDREN'S ROOM NEWS

**Spring Story Times** are in full swing. To see what fun we're having, visit our website ([fremontpubliclibrary.org](http://fremontpubliclibrary.org)) and go to the "photo" page.

Even though it's barely Spring, it's not too early to think of ordering your **Summer Reading Program t-shirt!** This year's theme is: **"One World, Many Stories."** (A picture of the shirt is on the Children's page of the website, or inquire when you come to the Library.) Both adult and children's sizes are available. The cost is only \$5.00. You can order in person, by phone or send "Miss Lynda" an email. More information on this six-week program will be in a future edition of the Town Newsletter.

We hope to see you soon!

### PUBLIC HEALTH NOTICE MOSQUITO CONTROL PROGRAM WNV & EEE

Pending the Selectmen executing a contract, applications to control larval mosquitoes are planned to begin in early April 2011 in the Town of Fremont. Larval mosquitoes will be controlled in areas such as marshes, red maple swamps, woodland pools, flooded fields, roadside ditches and flooded stormwater basins. Mosquito larvae found in catch basins will also be controlled. The primary control agent will be a bacterium larvicide called Vectobac (BTI) or Vectolex (Bs). These environmentally-friendly biological controls are very specific to mosquito larvae and are used worldwide in mosquito control. The bacterium are naturally occurring and will not replicate itself in the environment. Applications to control larvae will continue as needed until November 30, 2011. Control agents will only be applied where larvae are collected.

Many mosquito breeding areas have been identified already. Please contact Municipal Pest Management Services, Inc. if you have areas of stagnant or standing water on your property that may support mosquito breeding. Areas with flowing waters (streams, rivers) or deep water (ponds and lakes) typically do not support mosquito breeding.

Persons not wishing their properties treated must contact the Board of Selectmen in writing at PO Box 120, Fremont, NH 03044-0120 or by e-mail at [Selectmen@Fremont.nh.gov](mailto:Selectmen@Fremont.nh.gov). Letters can also be dropped off at the Selectmen's Office at 295 Main Street. Information on biological control agents, insecticides, areas likely to be treated or any potential hazards is available upon request to Municipal Pest Management Services, Inc at 603 431 0008 or by email to [swampfixer@myfairpoint.net](mailto:swampfixer@myfairpoint.net).

### DOG LICENSES FOR 2011

**Dog License Reminder:** The 2011 dog license tags are available. A current rabies certificate is required for licensing your dog(s) as the Clerk's office is required by law to retain a copy of the vaccination certificate. You may call the office to inquire if the rabies certificate on file is still valid. Please be sure to license your dog(s) by April 30<sup>th</sup> to prevent the initiation of a late penalty of \$1.00 per month. As required by RSA 466:1, all dogs must be licensed each year by April 30<sup>th</sup>. For your convenience, the license(s) can be mailed for an additional fee of \$1.00 per license or you can also license your dog(s) online by going to the Town Clerks page on the Town's website at [Fremont.nh.gov](http://Fremont.nh.gov) and click E-Dog. If you no longer have your dog, we ask that you please contact the Clerks office at 895-8693 so we can update our records accordingly.

### ANOTHER OPPORTUNITY TO GET YOUR DOG LICENSED

The Town Clerk will be available to issue dog licenses at the rabies clinic being held on April 16, 2011 at the Fremont Safety Complex from 9:00 am to 1:00 pm. Even if your dog does not need a vaccination you may stop by and obtain a license. The rabies vaccination records for all dogs previously licensed in Fremont will be available.

### CAMP FREMONT UPCOMING MORE DETAILS TO COME SOON!

Camp Fremont will be offering some new and exciting details to our summer program! We are hiring a new Camp Director and more details will be available soon.

We are looking into extending camp hours and moving forward with this summer's agenda. Keep your eyes open for upcoming information to be posted on the Town website as well as the Ellis School Newsletter and Fremont Town Newsletter or keep in touch with questions via email by contacting Nicole Cloutier, Chair of the Fremont Parks and Recreation Commission at [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com).

### FREMONT ENERGY COMMITTEE: STATUS REPORT

Starting in 2007, the Energy Committee, in conjunction with the Board of Selectmen, Town Administrator, Building Inspector/Code Enforcement Officer, Fire Department, Police Department, Town Employees, Fremont Public Library and Ellis School has initiated a wide range of programs and projects to reduce energy use in Fremont. The primary goals are to minimize the use of fossil fuels and the resultant greenhouse gas emissions, minimize present and future energy costs (Tax \$) and to provide an information format for Fremont residents, including the Student Body.

Initially, the efforts have focused on municipal buildings and activities. Significant progress continues to be made, primarily due to un-failing support and co-operation of the previously mentioned individuals and departments in our town. If no energy efficiency measures were taken, the ten year projection for Fremont's municipal energy costs would likely be in the \$3 million range, or more. If conservation and efficiency efforts, combined with utilization of alternative energy technology are implemented, greenhouse gas emissions and tax \$ expenditures will be substantially reduced. Each 10% reduction will save \$300,000!

The projects which have been initiated have been entirely funded by grants provided by public, private and non-profit entities. Fremont benefits from the savings on energy costs, with no negative impact on tax bills. The following organizations have provided grants to Fremont: Municipal Energy Assistance Program (MEAP); Regional Greenhouse Gas Initiative (RGGI); Wal-Mart; PSNH; AARA (Federal Stimulus Block Grant); Clean Air/Cool Planet).

### **Fremont ENERGY Projects & Programs:**

- Publication in the NEWSLETTER and Town Web-Site of energy related tax incentives and energy conservation suggestions. (On-going)
- Installation of energy efficient lighting in Town buildings. (Completed)
- Fuel use reduction programs in Town Departments. (On-going.)
- Building energy audits at the Ellis School, Town Hall and Safety Complex. These in-depth audits will give a detailed roadmap to energy conservation and utilization of energy efficient technology to power our buildings and activities. (Audits completed.)
- Installation of photo-voltaic solar panels on Safety Complex. A visual demonstration of Fremont's commitment to energy conservation as well as an educational tool. Performance can be monitored town web-site. (Initial installation complete.)
- Improved insulation installed at the Safety Complex. (Completed.)
- Solar hot water system at the Safety Complex. (Funded; awaiting bid submission.)
- Geothermal heating/cooling system at the Town Hall. (Under consideration; seeking funding sources.)

The challenge for the future is to continue municipal energy reduction programs at a minimum cost and maximum payback; expand energy-related education efforts aimed at Fremont residents with a focus on the student body and develop meaningful volunteer efforts to reduce energy usage by Fremont residents. A recent study estimated that NH residents spent over \$6,000 per person on energy related activities, direct and indirect. This figure will rise as energy costs increase, as they will, if meaningful efforts are not made.

Fremont residents have a host of abilities and ideas to offer. The Energy Committee would welcome your participation at any level of commitment in time or effort. Please volunteer to help advance these interesting and necessary programs!!

## **TOWN OF FREMONT POSITION OPENINGS**

**Budget Committee Clerk:** The Town of Fremont is seeking qualified applicants for a part-time, stipend clerical position to serve the Budget Committee. Position requires attendance at evening meetings (14 – 16 annually, busiest during the months of September through January); interaction with the public and Board members, taking and preparing minutes. Recordkeeping, organizational, computer, and written skills a must. Municipal experience preferred, but will train. Position could include other board meetings as needed.

**Cemetery Laborer:** The Town of Fremont is seeking applicants for a part-time, seasonal labor position within the Town's cemeteries. Suitable candidate should be a self-starter and able to work with minimal supervisions, primarily responsible for lawn care and mowing, trimming, leaf raking, and general cemetery maintenance. Position busiest during the months of April through October. Position primarily supervised by a three member Board of Cemetery Trustees.

Experience working with the public is preferred. Successful candidates will be required to submit to a complete background

check. Interested candidates should submit a resume, three references, and cover letter of interest to Board of Selectmen, PO Box 120, Fremont NH 03044-0120 as soon as possible.

Please state position of interest in your cover letter. Questions can be directed to the Selectmen's Office at 895 2226 x 10 or to Heidi Carlson by email at [FremontTA@comcast.net](mailto:FremontTA@comcast.net).

Positions will remain open until suitable candidates are found. The Town of Fremont is an EOE.

## **FREMONT ENERGY COMMITTEE PUBLIC PRESENTATION BUILDING ENERGY AUDIT REPORTS**

The Fremont Energy Committee, with Town and School representatives and GDS Associates Inc Engineers & Consultants, will hold a public session to review the findings and Energy Audit results. The meeting will begin at 6:00 pm at the Ellis School Library located at 432 Main Street in Fremont. The Ellis School Building portion will begin at 6:00 pm; followed by the review of the Safety Complex.

The energy audits were funded by a NH Energy Efficiency and Conservation Block Grant awarded to the Town in 2010.

The nearly 100 page report will be available for viewing on line in PDF format as well as at the buildings for review by the public.

## **CHECK YOUR SMOKE DETECTORS**

The weekend of March 12 and 13, we all set our clocks to Daylight Saving Time. The time change is a good reminder to check your smoke alarms and CO detectors. According to the National Fire Protection Association (NFPA), more than 66 percent of home fire deaths that occurred between 2003-2006 were in homes without a working smoke alarm. A working smoke alarm significantly increases your chances of surviving a deadly home fire.

A properly installed and maintained smoke alarm is the only thing in your home that can alert you and your family to a fire 24 hours a day, seven days a week. Whether you're awake or asleep, a working smoke alarm is constantly on alert, scanning the air for fire and smoke. Smoke alarms must be maintained! A smoke alarm with a dead or missing battery is the same as having no smoke alarm at all, so test your smoke alarm monthly by pushing the "test" button, if it has one.

Smoke alarms are powered by either a battery or are hardwired into your home's electrical system. Hardwired smoke alarms are usually equipped with a backup battery. If your smoke alarm is powered by battery, the battery needs to be replaced at least annually unless it is a long-life battery (check the owner's manual). All batteries should be maintained and replaced in accordance with manufacturer's guidance. Choose an annual date, such as the time change twice per year, when you will remember to maintain your smoke alarms and CO detectors in tip top condition.

Check the manufacturer's expiration date on the label, replace the batteries if needed, and clean dust away from the slots so that smoke can enter freely. All smoke alarms, hard-wired and battery powered, should be replaced at least every five to seven years. These simple steps will help ensure that you and your family will have the best chance of surviving if fire should strike.

USFA has a fire safety campaign called Install. Inspect. Protect. which provides information about home smoke alarms and fire sprinklers. Please visit the campaign Web site at [www.usfa.dhs.gov/campaigns/smokealarms/](http://www.usfa.dhs.gov/campaigns/smokealarms/).

## **4H CLUB**

**Peppermint Ponies 4H Club** - Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4H and group, hands-on activities. No experience or horse ownership necessary. Contact Jan Brubacher, Leader at 303 1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net) or [www.northroadfarm.com](http://www.northroadfarm.com).

## EMERGENCY PREPAREDNESS CLASS

This comprehensive preparedness training, developed by FEMA and used in all 50 States, helps residents take care of themselves, their families and neighbors during an emergency. Topics include: Disaster Preparedness, Fire Safety, Disaster Psychology, Safety Strategies involved in a Terror Attack, Light Search and Rescue, Incident Command Systems, CPR and First Aid. Those who complete the course will receive a Certificate of Completion from the NH Fire Academy, and CPR and First Aid certification from the American Heart Association.

This class completes the core training requirements for the Strafford County Citizen Corps (SCCC), a team of medical and non-medical volunteers who train to support and assist local first responders during emergencies. No commitment to the SCCC is required from those who enroll in the class.

Following the completion of Community Emergency Response, participants can continue to attend trainings through the SCCC (such as Traffic Control, Search & Rescue, Basic Disaster Life Support, Fire Rehabilitation, etc.), which are offered every other month.

Classes will meet Mondays, April 4 through 18, and May 2 and May 9 from 6:30 to 8:30 pm and Saturday, May 14 from 8:30 am to 3:30 pm at the Fremont Safety Complex, 425 Main Street in Fremont.

For more information, or to register, contact Samantha Brann at 335-0168 or [sbrann@hscstrafford.org](mailto:sbrann@hscstrafford.org).

## VOLUNTEERS NEEDED!

The following Fremont Organizations are looking for members:

Conservation Commission

Planning Board

Zoning Board of Adjustment

Consider getting involved and learn more about your Town and perform a valuable community service. Contact Land Use Administrative Assistant Meredith Bolduc at 895 3200 x 17 or [fremontpz@comcast.net](mailto:fremontpz@comcast.net) for any of the land use board positions.

## MARK YOUR CALENDAR

\* Spring Bulky Day will be held on Saturday May 21, 2011 from 8:00 am to 1:00 pm at the Fremont Highway Site, 113 Danville Road in Fremont. A separate flyer will be sent out with further details and a list of items acceptable for disposal.

\* We are investigating if there will be a Spring Household Hazardous Waste Day in Hampton. Those details will be posted to the website if we receive confirmation that it will be held. Check the Recycling Page at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) for more details and updates.

\* The Memorial Day Parade will be held on Sunday May 29<sup>th</sup> beginning promptly at 9:00 am. Contact Jeanne Nygren at 895 2226 x 11 or by email at [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net) for information or to participate. We need your help to make this day successful!

\* All Town Offices will be closed on Monday May 30, 2011 in observance of Memorial Day. Trash and recycling pickup are delayed one day during the holiday week.

## TAX INFORMATION

Tax bills will be coming out at the end of May for the first issue of 2011. If you have any questions about making a tax payment or interest calculations on a past due amount, please feel free to call 895-3200 x14, or email [fremonttax@comcast.net](mailto:fremonttax@comcast.net).

If you are dissatisfied with your 2011 assessment (as of April 1, 2011), you need to wait for the issuance of the final bill of the year in December 2011, to file an abatement. Forms will be available in the fall for that purpose from the Selectmen's Office and on the Town Website.

## EXEMPTION AND CREDIT APPLICATION FILING DEADLINE

The deadline to file a credit or exemption application form for the next tax year is April 15, 2011. These applications are also available in the Selectmen's Office or on the Town website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Board of Selectmen page. Please be sure you have all of the required documentation submitted with your application form.

The Selectmen's Office is open 8:00 am to 12 noon on Friday April 15, 2011. Applications left in the drop box after the close of business will not be accepted as timely. You can mail your application as we can accept a postmark of April 15<sup>th</sup>.

Contact the Selectmen's Office at 895 2226 x 11 with any questions regarding assessing, abatements, or exemption/credit applications.

## ELLIS SCHOOL NEWS

### 9<sup>th</sup> Annual Spaghetti Dinner at Ellis School



The 8<sup>th</sup> Graders at Ellis School are hosting the 9<sup>th</sup> Annual Spaghetti Dinner on April 8, 2011. Dinner is served from 5:00 pm to 7:00 pm. Tickets are available from the Ellis School Office, an 8<sup>th</sup> Grader or at the door. The cost of dinner for a family of five is \$10.00, a Couple is \$7.00 and a Single is \$5.00. Dinner includes all you can eat Spaghetti with meatballs, salad, rolls, dessert, coffee, tea and beverage.

Please come, support our 8<sup>th</sup> grade class, enjoy a great meal, take a chance on raffles and visit with community members, friends and family!

All proceeds go toward the 8<sup>th</sup> Grade Graduation Dinner Dance and Class Day Luncheon. Feel free to call the Ellis School Office at 895-2511 with any questions.

## APRIL EVENTS AT ELLIS SCHOOL

April 11: **The NED Show** - Promoting academic achievement and character development by teaching 3 critical skills that will benefit kids for a lifetime. **Never give up, Encourage others, Do your best.**

April 15: Spring Photos taken

Night of the Stars - Middle School Talent Show

April 19: 8th Grade mandatory parent and student meeting about Washington DC

Book Fair Family Night

April 25 – April 29: Spring Break

## KINDERGARTEN REGISTRATION

The Fremont School District is beginning the enrollment process for the 2011-2012 school year. To register your child please call 895 2511 x 100 or email [tblades@sau83.org](mailto:tblades@sau83.org). Please let us know your child's name, date of birth, address and phone number. Your child must be age 5 by September 30, 2011 and reside in Fremont.

A parent meeting will be held on May 4, 2011 at the Ellis School Library at 6:30 pm. We will give you a registration packet with required forms, information about the kindergarten program and screening. You will meet the kindergarten teachers at this time as well. ~ Dawn Lewis, Elementary Principal

## FRIENDS OF THE FREMONT LIBRARY

The Friends will begin meeting regularly on the first Tuesday of every month in the library at 7:00 pm. Whether you are currently a FOFL member or simply a community member, your opinion is important to us! Watch out our upcoming museum pass survey, we'd love to hear what museums and programs you'd most enjoy. Our next meeting is on Tuesday April 5, 2011 at 7:00 pm.

Please contact Cheryl Rowell at [rowells4@myfairpoint.net](mailto:rowells4@myfairpoint.net) or Stephanie Allen at [stephanieallen28@comcast.net](mailto:stephanieallen28@comcast.net) or 734-2662 with any questions or concerns.

## FROM THE FREMONT POLICE DEPARTMENT – FACTS ABOUT RESIDENTIAL BURGLARY

Now that vacation time is here – THE FACTS ABOUT RESIDENTIAL BURGLARY. More than six million residential burglaries occur every year in this country. That's one every ten seconds!

Nearly half of these burglaries are committed without force – that is, through UNLOCKED doors and windows! Always lock your doors and windows, even when leaving for “just a minute.” NEVER LEAVE A HOUSE KEY AVAILABLE under a doormat, in a flower pot, or on the ledge of the door. THESE ARE THE FIRST PLACES A BURGLAR WILL LOOK! A large portion of our burglaries occur with the suspects walking into your homes and garages through wide open doors, particularly garage doors in broad daylight! Exterior doors should have deadbolt locks. Sliding doors and windows should have ventilation locks as well as auxiliary locks. Be sure to include good locks for garage, patio or other doors that lead out through storage areas or a spare room.

**GOING OUT?** Lock all doors and windows. Use timers so that lights, radio and TV go on and off throughout the house to indicate someone is home. For longer trips, be sure to stop mail and newspaper delivery or have a neighbor collect them daily. **IN SHORT – MAKE YOUR HOME LOOK LIVED IN.** Remember, if you come home and see a broken window or a jimmied door, don't go in. Confronting a burglar can be dangerous. **PHONE THE POLICE IMMEDIATELY.**

**DON'T LET 'EM KNOCK YOUR BLOCK OFF!** Want to know the best crime prevention device ever invented? A GOOD NEIGHBOR! Law enforcement officers can't be everywhere at once, but you and your neighbors can. You're the ones who really know what's going on in the neighborhood. Put that neighborhood know-how to work. It's simple: just use your eyes and ears – then your telephone. If you spot something suspicious, call the police immediately. Neighbors working together in cooperation with law enforcement make the best crime fighting team around.

**WHAT TO DO WHEN GOING ON VACATION:** Get to know your neighbors and neighborhood. Share daily schedules, and keep an eye on each other's property. Leave shades and blinds in their normal positions. Put two or three lights and a radio or TV set on a timer. Inexpensive plug-in timers are available at most hardware stores. Inform a trusted neighbor of your travel plans. If you plan to be away for more than a day or two, ask them to collect mail and other deliveries. Arrange to have your lawn mowed. **FILL OUT A VACATION HOUSE CHECK FORM TO LET THE POLICE DEPARTMENT KEEP AN EYE ON YOUR HOME!** CALL Mary at 895 2229 Monday through Friday 8:00 am to 4:00 pm.

## BATTLE OF THE BADGES

The Fremont Fire Rescue Department is proud to announce that one of their own was selected to the FIRE team for the annual hockey game between New Hampshire Police Officers and Fire Fighters. Firefighter Vince O'Connor was chosen as a member of the 2011 team! The game will be held in Manchester at the Verizon Wireless Arena on Saturday April 9, 2011 at 5:00 pm.

The Children's Hospital at Dartmouth (CHaD) sponsors this annual event pitting police and fire officials in a fun and exciting challenge all to benefit the Children's Hospital Programs of CHaD. For more information or to purchase tickets, contact the Fire Station at 895 9634 or go to [www.chadhockey.org](http://www.chadhockey.org).

## CAMP COUNSELOR APPLICATIONS BEING ACCEPTED FOR CAMP FREMONT

Camp counselor applications are being accepted for Camp Fremont! Applicants must be dependable, adaptable, creative, and enjoy working with children; have good communication and problem

solving skills, and be a positive role model for campers. All applicants must be certified in Child CPR and preferably certified in First Aid. Prior experience working with children is required.

Applicants must possess specialized skills in the following areas: special events, arts and crafts, sports, games, management of group activities, as well as, ability to connect individually with campers, behavior management, and daily event planning and implementation. Applicants will be required to pass a Criminal Background Check.

**Responsibilities Include:** Work under the supervision of the Summer Camp Director and the Parks and Recreation Commission, identify and meet camper needs, supervise campers at all times, ensuring safety and preventing accidents; adhere to the guidelines outlined in the Camp Manual; plan and implement daily camp activities according to the expectations set forth by the Camp Director; maintain, organize, and clean camp facilities, supplies, and equipment; perform various administrative tasks including signing in and out campers, providing before and after care, completing incident and accident forms, maintaining positive public relations with parents, and other assorted duties; carry out departmental discipline procedures, ensuring that all campers are held to high behavioral expectations; supervise and mentor Counselor in Training (CIT) participants.

Positions are appointed by the Board of Selectmen upon recommendation of the Parks & Recreation Commission.

For more info on applying to become a Camp Fremont Counselor contact Nicole Cloutier at [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com). Once available, camp materials will be available on the Town's Website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Parks & Recreation Page.

## FROM THE PLANNING BOARD

What is **SITE PLAN REVIEW** ?

The Fremont Site Plan Review Regulations were adopted by the Town on October 4, 1989 as per RSA 675:6. These regulations have been amended as necessary due to growth and changes of the Town.

Site Plan Review is the process which the Planning Board determines the base and scope of any non-residential use of property. The purpose is to provide for the safe and attractive development or change or expansion of use of the site and guard against such conditions as would involve danger or injury to health, safety or prosperity due to inadequate protection. It involves making application using the Site Plan Review Regulations and a Public Hearing. The fee is \$350.00, there is a \$150.00 cost for advertising and \$11.54 per abutter to cover the cost of certified mailings.

**Who needs to apply for Site Plan Review?** Anyone within the Town proposing a non-residential use of property is required to apply for Site Plan Review.

The regulations read as follows:

The Planning Board shall require site plans to be submitted to it for review by any applicant seeking any of the following:

- A. The development and/or construction of any non-residential use and/or venture with a commercial purpose.
- B. The conversion (change) or enlargement (expansion) of use of any existing non-residential use.
- C. The change within a structure from one permitted use to another permitted non-residential use.
- D. All multi-family dwelling units, which are designed as any structures containing more than two (2) dwelling units, whether or not such development includes a subdivision or re-subdivision of the site shall require review and approval for site plan for the development or change or expansion of use of tracts by the Planning Board.

There are separate and specific Site Plan Review Regulations for the Fremont Village District.

## FROM THE PLANNING BOARD HOME OCCUPATION PERMITS

Home Occupation permit applications are filed with the Land Use Office and can be obtained either on the Planning Board page of the Town of Fremont website or at the Land Use Office or Code Enforcement Office.

**Purpose:** The standards of this Section dealing with home occupations are designed to protect and maintain the residential character of Fremont while permitting certain limited commercial activities which are traditionally carried out in a home. Home occupations that meet all the requirements of this ordinance are exempt from site plan review.

**Definition:** Home occupation is defined as any business, occupation or activity conducted for gain within a residential building, or an accessory building thereto, which is incidental or secondary to the use of such building for dwelling purposes and which does not change the essential residential character of the building. This regulation applies to all zoning districts.

The business permitted must stay within the guidelines of the Home Occupation Ordinance in order for this permit to be valid. A Home Occupation Permit is issued to the applicant only and is not transferable to subsequent inhabitants or owners of the property.

### Standards:

- a. The home occupation shall be conducted solely by the member(s) of the immediate family that reside(s) in the dwelling unit except that one (1) additional non-resident may also be employed.
- b. No display, other than a name plate not more than one (1) square foot in area, that will indicate from the exterior that the building is being utilized in part for any purpose other than that of a dwelling shall be allowed.
- c. No equipment or process shall be used in a home occupation which creates noise, vibration, glare, fumes, odors or electrical interference detectable to normal senses off the lot if the occupation is conducted in a single family or accessory building; or outside the dwelling unit or accessory building if the occupation is conducted on a lot containing a duplex or multi family unit.
- d. All home occupations shall be conducted entirely within an enclosed building. No materials or equipment associated with the home occupation shall be stored outside the building.
- e. The following businesses, occupations or activities are specifically prohibited:
  - 1) Motor vehicle and accessory sales or rental, repair and/or painting, including trailer rental or sales.
  - 2) Medical or dental clinic.
  - 3) Restaurant.
  - 4) Kennel and veterinary clinic.
  - 5) Funeral home.
  - 6) Nursery school, but not family day care, with six or fewer children.
  - 7) Repair shops or service establishments, except the repairs of electrical appliances, typewriters, cameras, or other similar small items.
  - 8) Beauty shops and barber shops, except when customer visits are by appointment only are limited to no more than two customers in any one hour period. Beauty shops and barber shops allowed under these provisions shall be registered with the appropriate licensing and inspection authorities.
- f. The home occupation shall not require the regular need for delivery of materials to and from the premises by commercial vehicles over twelve thousand (12,000) lbs GVWR. The intent is to permit delivery vehicles such as United Parcel Service vehicles but to exclude tractor-trailers and other large, heavy commercial vehicles.
- g. The home occupation should not require the need for the on-

site, over-night parking of commercial vehicles. If on-site parking of commercial vehicles, with three (3) axles or more, is necessary it shall be garaged or screened.

## VITAL RECORD REQUESTS AVAILABLE ON LINE

Requests for Certified Copies of Vital Records are now available on-line. This new program works the same way as E-Reg and E-Dog. This new service is available on the Town Clerk's page of the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).

If you have questions please call the Clerk's office at 895 8693.

## TIMBER HARVESTING & INTENT TO CUT REPORTING

Any landowner who filed an Intent to Cut for the 2010 tax year must file the Report of Wood Cut in the Selectmen's Office no later than April 15, 2011. If you are missing your Report forms, contact the NH Department of Revenue Administration at 271-2687 to request them.

Reports not filed in a timely fashion are subject to fines or penalties. There is additional information on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Board of Selectmen page regarding timber harvesting and the NH Forestry Laws.

If you are planning a timber harvest, Intent to Cut forms are available in the Selectmen's Office during normal business hours.

## FREMONT GARDEN CLUB

The Fremont Garden Club meets on the fourth Tuesday of the month. Our next meeting will be on Tuesday April 26, 2011 at 7:00 pm at the Fremont Safety Complex.

We will have guest speakers from the Cashmere Garden Center in Raymond, with a program about many facets of gardening; containers, seed starting, etc. All interested gardeners are welcomed to join us.

## FREMONT BUDGET COMMITTEE

The Fremont Budget Committee will hold its next meeting on Wednesday April 13th at 7:00 pm in the main floor meeting room at the Fremont Town Hall at 295 Main Street. The Committee welcomes newly elected members and will reorganize for the 2011-2012 budget season.

The Public is welcome to attend.

## FREMONT HUMAN SERVICES

The Town of Fremont welcomes Danielle Forsyth to the position of Human Services Coordinator. She will begin working in early April. Danielle has five years of experience as the Human Services Coordinator in another NH town and will be overseeing all of the Town's Assistance Program.

The intake process for Assistance applications will be done much as it has in the past. To reach the Coordinator, dial 895 3200 x 12 and leave a message on the voicemail system for her. She will check in daily for messages and will return a call to you directly. Please leave your name and a contact phone number on the voicemail system.

Applicants needing assistance can still pick one up an application at the Town Hall from the Selectmen's Office, but you will need to leave a message on the voicemail for the Coordinator for a call back and further information to set up an appointment.

General information about how to apply for assistance as well as other social service programs that serve Fremont are available on the Town's website by visiting the Social Services page of the Town website. (Click from the link on the left hand side of the home page).

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**Town Hall Office Hours**

Tel: 895 2226 ~ Fax: 895 3149

**Selectmen's Office VM 10,11**

Mon & Fri 8:30 am to 12 noon  
Tues & Wed 8:30 am to 4:00 pm  
Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

**Tax Collector 895 3200 X 14**

Thursday 11:00 am to 2:00 pm  
[FremontTax@comcast.net](mailto:FremontTax@comcast.net)

**Town Clerk 895 8693 VM 15,16**

Mon & Fri 8:30 am to 12 noon  
Tues & Wed 8:30 am to 4:00 pm  
Thurs 11:00 am to 7:00 pm

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200**

**Building Inspector VM 18**

Mon & Fri 8:30 to 10:00 am and 2:30 to 4:00 pm; Weds 10:00 am to 12 noon and 5:00 to 7:00 pm and by appt

[FremontBl@comcast.net](mailto:FremontBl@comcast.net)

**Planning & Zoning VM 17**

Tues, Weds, Thurs 8:30 am to 12:30 pm; Tues 1:00 - 4:30 pm

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health Marc Everngam 895 3200 x18**

Deputy Trudie Butler 679 8630

**Welfare by appt 895 3200 x 12**

**Town & Department Contacts**

Police Department 895 2229  
Fax 895 1116

Mon – Fri 8:00 am to 4:00 pm  
[police@fremontnhpd.com](mailto:police@fremontnhpd.com)

**EMERGENCY dial 9 1 1**

Fire Rescue Business 895 9634  
Office Hours M/Th 5:00 to 7:00 pm  
Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**

Mark Pitkin 300 7429

**Fremont Public Library**

Tel 895 9543 ~ Fax 895 0549  
Tues & Thurs 1:00 to 8:00 pm  
Wed & Fri 9:00 am to 5:00 pm  
Sat 9:00 am to 2:00 pm  
[www.fremontpubliclibrary.org](http://www.fremontpubliclibrary.org)

**Food Pantry Kathy 895 1162**

Stephanie 895 4454

**Ellis School 895 2511 sau83.org**

432 Main Street

**SAU # 83 895 6903 Fax 895 6905**

5 Hall Road Suite 1 Fremont NH

**Post Office 895 2094**

Mon - Fri 8:30 - 11:30 am / 12:30 - 4:30 pm  
Sat 8:30 to 11:00 am

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

**MEETING SCHEDULE**

**Town Hall – Main Floor**

**Parks & Recreation 7:00 pm**

Apr 12 May 10

**Energy Comm 8:00 pm Mar 31**

**Open Space Comm 7:00 pm**

May 3

**Highway Study Comm 6:00 pm**

Mar 28 Apr 25

**Town Hall - Basement Mtg Room**

**Cemetery Trustees 3:30 pm**

May 2

**Conservation Comm 7:00 pm**

Apr 4 May 2

**Planning Board 7:00 pm**

Apr 6, 20, 27 May 4, 18, 25

**Selectmen 6:00 pm**

Apr 7, 14, 21, 28 May 5, 12, 19

**Zoning Board 7:30 pm**

Apr 26 May 24

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**Fremont Public Library**

**Library Ttees 4<sup>th</sup> Wednesday 7:00 pm**

**Supervisors of Checklist 7:00 to**

7:30 pm Apr 5 May 3

**Friends of the Library 1<sup>st</sup> Tuesday**

7:00 pm

**Fremont Safety Complex**

**Garden Club 4<sup>th</sup> Tuesday 7:00 pm**

**Trash Pickup & Recycling – Waste Management of NH - 800 847 5303**

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

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Presorted Standard  
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*We're Building Community*

CHECK OUR WEBSITE FOR UPDATED  
TOWN INFORMATION. You can find us at  
[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**RESIDENT OR BOXHOLDER**

**FREMONT NH 03044**

**Please send email for the Newsletter  
to: [Selectmen@Fremont.nh.gov](mailto:Selectmen@Fremont.nh.gov)**

*Deadline for submittal is the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces  
will be accepted. Submissions may be edited for clarity and/or due to space constraints.*